

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Koronadal Central	Area 3-H	Club President Daphny Dorris P. Domingo	Club Secretary Ryan G. Dela Cruz
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	04-Nov-19	24					Cinco Ninas, Koronadal City
	11-Nov-19	25					Cinco Ninas, Koronadal City
	18-Nov-19	25					Cinco Ninas, Koronadal City
	25-Nov-19	26					Cinco Ninas, Koronadal City
	04-Nov-19		8				Cinco Ninas, Koronadal City
	04-Nov-19			8			Cinco Ninas, Koronadal City
	05-Nov-19					90	Makilala, North Cotabato

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	36
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	2
Month-end Total Members per MyRotary (Excluding Honorav	34

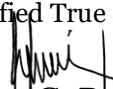

Existing Honorary Members:	10
Add: New Honorary Members:	1
Total Honorary Members:	11

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Donnah Marie Lorenzo	School Governance	Oscar Pagunsan
2	Nerville R. Mari	Legal Health Management Services	Orlando N. Dela Cruz
3			
4			
5			

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

Postal Address:
Office of the District Governor c/o
 Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex Tipolo,
 Mandaue City, Cebu 6014

Certified True & Correct:  Ryan G. Dela Cruz Club Secretary	Attested by:  Daphny Dorris P. Domingo Club President	A Copy of this report has been Furnished to: <div style="background-color: yellow; padding: 5px; text-align: center;"> Jason Anthony Garcia Assistant Governor </div>
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**